

APPLICATION FOR PERMIT

Serial No.

15036

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 11 1953
Returned to applicant for correction
Corrected application filed

The undersigned F.S. Construction Co., Inc.

Name of applicant

of 1800 W. Bethany Home Rd., Phoenix, County of

State of Arizona, hereby make application for

permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) July 1, 1949, State of Arizona

1. The source of the proposed appropriation is Las Vegas Artesian Basin
Name of stream, lake, or other source

2. The amount of water applied for is .75 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for quasi-municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
in the NW 1/4 SE 1/4 Sec. 26, T. 21 S., R. 61 E., M.D.B. & M. whence the south 1/4
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
cor. to sec. 26, bears S. 04 deg. 45' W., 2266 ft. distant.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about and end about, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is horsepower.
(e) Place of use NW 1/4 SE 1/4 Sec. 26, T. 21 S., R. 61 E., M.D.B. & M. and also
Give location of place of use by legal subdivision
SW 1/4 SE 1/4, E 1/2 SE 1/4 Sec. 26 & W 1/2 SW 1/4 Sec. 25
(f) Point of return of water to stream
Describe in same manner as point of diversion

- (g) State number and kinds of animals to be watered

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

Well to be drilled as one of four in proposed Hoffman Heights sub-
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
division in Paradise Valley. Pump and misc. size pipe lines with storage
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
tanks and interconnections made to other wells to form distribution
system for tract.

- 5. Estimated cost of works \$15000.
- 6. Estimated time required to construct works one year
- 7. Remarks

For use of applicant

F. & S. Construction Co., Inc., Applicant.
By /s/ C. D. Baker

Compared A.P. Dr.

This sheet inspected _____, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby ~~grant~~ the same, ~~subject to the following limitations and conditions~~ on the grounds that applicants failed to submit plans to this office, together with Certificate of Public Convenience and Necessity from the Public Service Commission of Nevada in accordance with letter dated November 20, 1953.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial

use must be filed with State Engineer on or before _____

Map Filed MAY 11 1953 under 15034

WITNESS MY HAND AND SEAL this 4th day of April, 1955

[Handwritten Signature]
State Engineer